



Peace and Reconciliation

John Cooper, Director, the Fellowship of Reconciliation in England and Scotland

"if anyone is in Christ, there is a new creation: everything old has passed away, see, everything has become new! All this is from God who reconciled us to himself through Christ, and has

given us the ministry of reconciliation'





"A Christian vision of reconciliation is not just

another program to help us get along with our

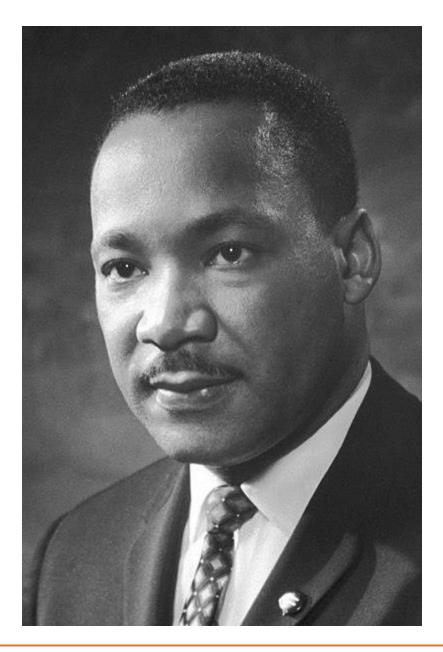
neighbour. It is an invitation to enter a new reality

that God has created, another vision of life, where

we are called to be God's new creation" Rice and Katongole







"the type of peace that

all men of goodwill hate.

It is the type of peace

that is obnoxious. It is

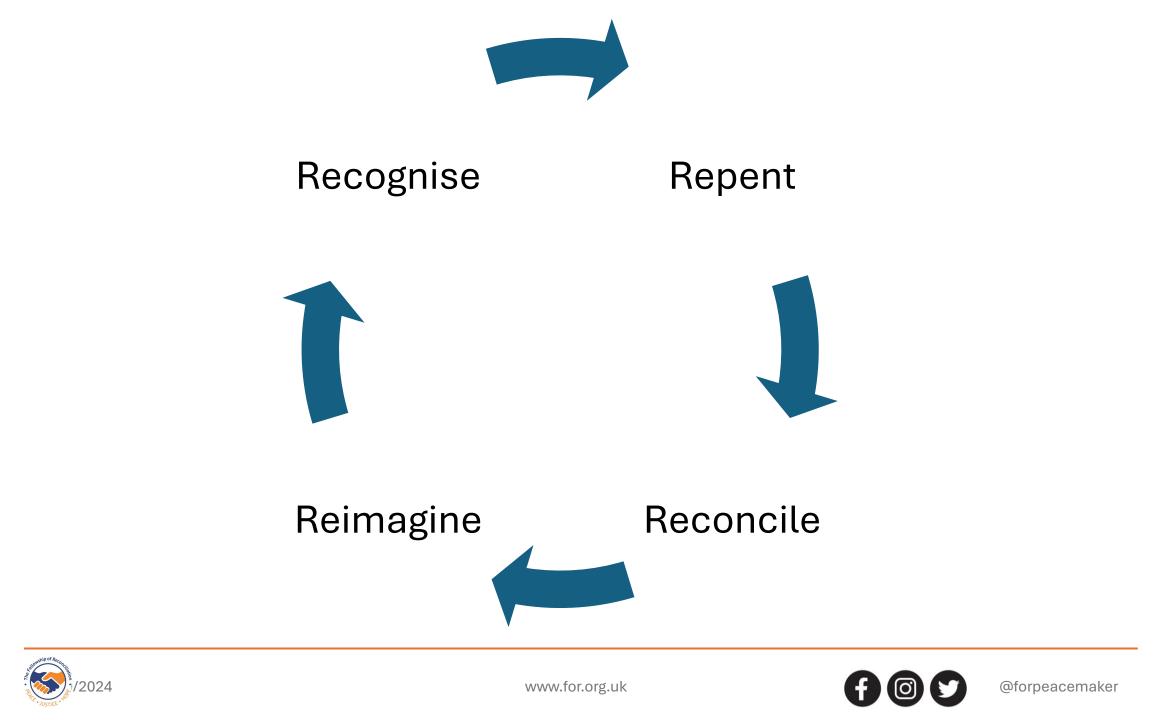
the type of peace that

stinks in the nostrils of

the almighty God"







 ⁴¹ And when he drew near and saw the city he wept over it, ⁴² saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. ⁴³ For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, ⁴⁴ and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."





What would cause God to weep today?





PRAYER FOR PEACE IN UKRAINE

Online · Fridays 7:30pm (London) • 8:30pm (CET) 9:30pm (Kyiv) · 10:30pm (Moscow)



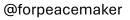


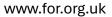
church and peace

The Methodist Peace Fellowship Peace together











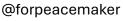
And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside and see this great sight, why the bush is not burnt."⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I."⁵ Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground."





When has your church (either individually) or your churches together network acted as a beacon of peace or a meeting point in a moment of conflict or difficulty in your community?















@forpeacemaker

www.for.org.uk

³⁴ "A new command I give you: Love one

another. As I have loved you, so you must

love one another. ³⁵ By this everyone will

know that you are my disciples, if you love

one another."





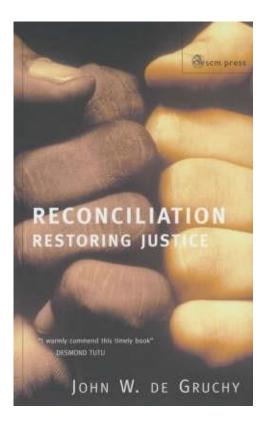


1916 Enero (Tuesday) I have sent my appeal to night to Ormations. I have appealed on conscientious grounds + Parines. Than a clear case if they will do fair, but they have not done to yet There are 1200 conscientious offection inpreson. and they have suffered much ty insult, above and infury In the Compution Bill ministers of religion are compt but not local preachers except when they are committion objectors refakal have to take my stand on religiour -principle and I Rope I shall enoceed 22. (Thursday). My father has been married againtiday at Land Street chapel Preston His wife Mrs Dinon / so a native of frontin and is over 60 grs of age 25 (Lunday) This morning I have preached at Debrues Wealeyan chapel on Pealm 125 1 and we had a rich blusing ly 2. (Lunday) We have had a special convice this morning at theshelt Lane chapel Hig subject was John 8th 12000 I had full tiberty and much of God's Presence. 9. (Lunday). I have preached both afternoon and evening at tinkeith Bank chapel. Lets Matt 5. 20. + matt 27. 25 16. (Lunday) & have preached at Monderley Wesleyans - to day the had two good services but Matt & 35-34 Re 16 6 22. (Laturday) This has been a darts week. Bolt my appeal and my Prother's comes off need Monday and it has been an anxious time for us both. I trust we chall be successful.





www.for.org.uk



 "Erecting of signposts of reconciliation in the world that signify the reality of God's gift, it is a challenge facing the **Christian Church as** God's agent of reconciliation"





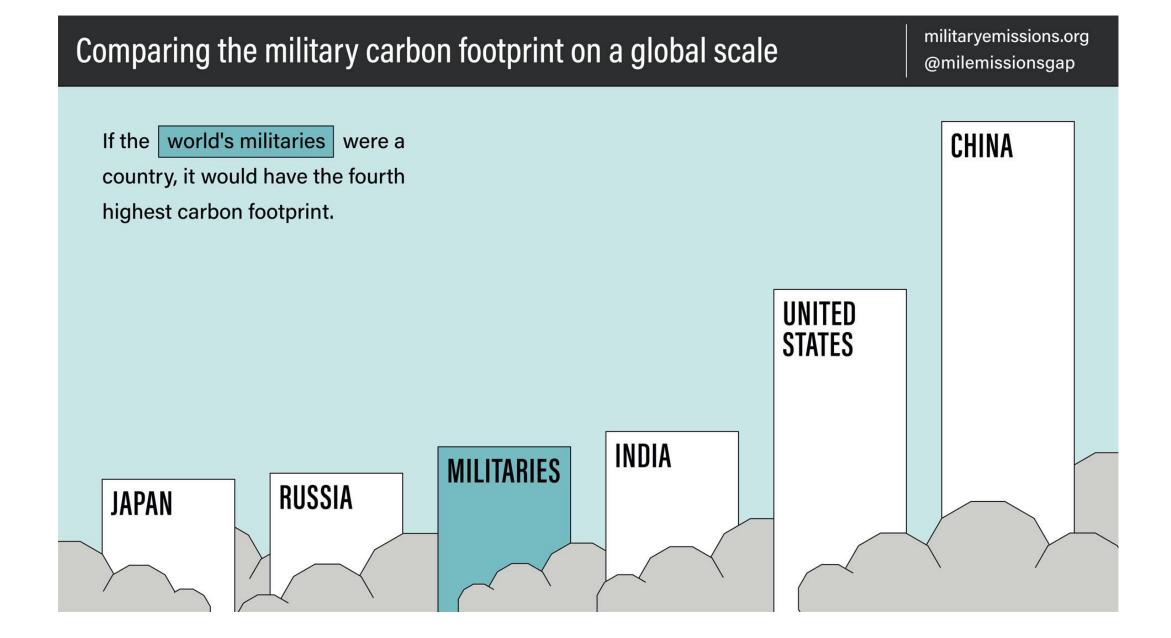
He shall judge between many peoples, and shall arbitrate between strong nations far away;

they shall beat their swords into ploughshares, and their spears into pruning-hooks;
nation shall not lift up sword against nation, neither shall they learn war any more;
⁴ but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid;

for the mouth of the LORD of hosts has spoken.











- Reconciliation: reconciliation
- noun
- /,rekənsıli'eı∫n/
- •
- /,rekənsıli'eı∫n/
- 1.[singular, uncountable] an end to a <u>disagreement</u> or conflict with somebody and the start of a good relationship again

Or are we looking to build Shalom?



