

CHURCHES TOGETHER IN ENGLAND

INAUGURAL SERVICE

St George's Cathedral
Southwark 12 noon

1 SEPTEMBER 1990



St. George's Roman Catholic Cathedral is built upon the site where the Gordon riots broke out on 2nd June 1780. 'Lord George Gordon, an eccentric and fanatic, marched to Parliament with a petition for the repeal of the Catholic Relief Act of 1778 [which began Catholic emancipation]. The huge procession of demonstrators carried flags with the legend 'No Popery', and, after pillaging the houses of Catholics, the rioters became completely out of hand and held the City of London until, at the personal command of George III, they were dispersed by the military. 210 persons were killed in the streets and another 75 died of wounds.'

(Oxford Dictionary of the Christian Church)

MUSIC DIRECTOR

Rev. Alan McLean

CATHEDRAL ORGANIST

Mr. Shaun MacCarthy, B.Mus.

CHURCH REPRESENTATIVES WHO WILL SIGN THE BASIS AND COMMITMENT
DURING THE SERVICE

BAPTIST UNION OF GREAT BRITAIN

The Rev. Dr. Derek Tidball

CHERUBIM AND SERAPHIM COUNCIL OF CHURCHES

Snr. Apostle J.A. Odufona

CHURCH OF ENGLAND

The Most Rev. & Rt. Hon. Robert Runcie

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The Rev. Pauline Huggan

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NEW TESTAMENT ASSEMBLY

The Rev. Io Smith

ROMAN CATHOLIC CHURCH IN ENGLAND AND WALES
H.E. Cardinal Basil Hume

RUSSIAN ORTHODOX PATRIARCHAL DIOCESE IN THE UNITED KINGDOM
Miss Anne-Marie de Visser

SALVATION ARMY
Lt. Col. Roy Girling

UNITED REFORMED CHURCH
The Rev. Graham Cook

WESLEYAN HOLINESS CHURCH
The Rev. Desmond Pemberton

ORDER OF SERVICE

PROCESSIONAL HYMN

STAND

NOW THANK WE ALL OUR GOD (Tune: Gracias)

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Has blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heaven adore,
For thus it was, is now,
And shall be evermore.

WELCOME

SIT

by the Most Rev. Michael Bowen, Archbishop of
Southwark

THANKSGIVING

KNEEL OR SIT

Leader We thank God for the creation, for the revelation
of his love in Jesus Christ; for the salvation he
has won through his life of obedience to the Father
and through his death and resurrection; and for the
new life we receive through the Holy Spirit.

Choir & All

Hallelujah, hallelujah, hallelujah, hallelujah

Abraham Harare, Zimbabwe



Leader

We thank God for the Church of Christ spreading throughout the world, for the Holy Bible handed down over the centuries, for the holy sacraments and ancient creeds, for the faithful ministry of men and women, for Mary, the Apostles and for all the saints who since their time have testified to the love of Christ by their lives and by their deaths.

(The Rev. Hugh Cross, formerly Ecumenical Officer for England and on the staff of the British Council of Churches, places the Bible on the altar.)

Choir & All

Hallelujah, hallelujah, hallelujah, hallelujah.

Leader

We thank God for the riches of the traditions lived and handed on in our various churches, for formal liturgies and spontaneous acts of worship, for evangelistic zeal and silent witness, for hallowed traditions of spirituality and for new adventures in Christian living, for constancy in catholic faith and for openness into new insights into truth, for integrity of conscience and for humility before the authority of God ministered through the church.

Choir & All

Hallelujah, hallelujah, hallelujah, hallelujah.

Leader

We thank God for all those who have worked and prayed for Christian unity before us, and we place upon the altar this candle from the final Assembly of the British Council of Churches as a token of our continuity with them.

(The Rev. Dr. Colin Davey, formerly Secretary of the Division of Ecumenical Affairs of the British Council of Churches, presents to the Rev. Desmond Pemberton the candle from the final Assembly of the British Council of Churches. The candle is placed upon the altar.)

Choir & All

Hallelujah, hallelujah, hallelujah, hallelujah
(three times)

CONFESSION

Leader

We confess with sorrow the sins which Christians commit against God and against one another. We confess our mutual hostility in the past, that Catholic and Protestant persecuted one another and killed one another, and we confess all the mutual antagonism, pride, prejudice and bigotry which still lingers on in our hearts.

All & Choir

Kyrie eleison

Version IV

Orthodox liturgy, USSR



Leader

We confess our apathy and lack of care for one another. We confess the coldness with which our churches sometimes receive strangers coming into our midst, our mutual failings in hospitality, and our mistrust of what is different.

Choir & All Kyrie eleison

Leader

We confess our unwillingness to change and to be renewed. We confess that we have attempted to preach a gospel of reconciliation to others, while remaining unreconciled ourselves. We confess our blindness to opportunities of bearing witness both in word and in life to the reconciling love of God in Christ.

Choir & All

Kyrie eleison

Leader If we confess our sins, God is faithful and just,
and will forgive us our sins and cleanse us from
all unrighteousness. (1 John 1: v. 9)

READINGS

SIT

Ephesians 1: vv 2, 3, 4, 9 and 10

Ephesians 4: vv 1-7 and 11-13

ADDRESS

The Archbishop of York

HYMN

WE HAVE A GOSPEL TO PROCLAIM

STAND

We have a gospel to proclaim,
Good news for all throughout the earth,
The gospel of a Saviour's name
We sing his glory, tell his worth.

Tell of his birth at Bethlehem -
Not in a royal house or hall,
But in a stable dark and dim,
The Word made flesh, a light for all.

Tell of his death at Calvary:
Hated by those he came to save,
In lonely suffering on the cross,
For all he loved his life he gave.

Tell of that glorious Easter morn:
Empty the tomb, for he was free.
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God's right hand,
By all creation glorified.
He sends his Spirit on his church
To live for him, the Lamb who died.

Now we rejoice to name him King;
Jesus is Lord of all the earth.
The gospel-message we proclaim:
We sing his glory, tell his worth.

(Edward J. Burns)

CHURCHES TOGETHER IN ENGLAND

CELEBRATION
1 SEPTEMBER 1990



The Celebration is led by the Rev. Dr. John Sentamu,
vicar of Iulse Hill, and

Fr. Alan McLean, Chairman, Roman Catholic Archdiocese
of Southwark Music Commission.

Participants

Rt. Rev. David Say

Mrs. Jean Potter

Claire Cambell-Smith

The New Life Singers

The Dance Group Caritas

Martin Poole, actor and non-stipendiary priest in
Iulse Hill

The musicians have been drawn from a number of different
church congregations

Organist: Alistair Warwick

Starting about 3.30 p.m., Fr. Alan McLean will lead the congregation in songs, some of which are to be practised for the Celebration which will begin when the delegates from the Forum arrive at the Cathedral.

THE WORD IS PROCLAIMED (Martin Poole)

I saw a new heaven and a new earth, for the first heaven and the first earth had vanished, and there was no longer any sea. I saw the Holy City, new Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband. I heard a loud voice proclaiming from the throne: 'Now God has his dwelling with mankind! He will dwell among them and they shall be his people, and God himself will be with them. He will wipe every tear from their eyes. There shall be an end to death, and to mourning and crying and pain, for the old order has passed away!'

I saw no temple in the city, for its temple was the sovereign Lord God and the Lamb. The city did not need the sun or the moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb. By its light shall the nations walk, and to it the kings of the earth shall bring their splendour.

Then I saw a Lamb with the marks of the sacrifice on him, standing between the throne and the elders.

As I looked I heard, all around the throne and the living creatures and the elders, the voices of many angels, thousands and thousands, myriads and myriads. They proclaimed with loud voices:

'Worthy is the Lamb who was slain, to receive power and wealth, wisdom and might, honour and glory and praise!'

Then I heard all created things, in heaven, on earth, under the earth, and in the sea, crying:

'Praise and honour, glory and might, to him who sits on the throne and to the Lamb for ever!'

Revelation 21: 1-4, 22-24;
5: 6, 11-13 REB

CONGREGATIONAL HYMN

CROWN HIM WITH MANY CROWNS

1. Crown him with many crowns
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.
2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic rose,
as of that rose the stem,
the root, whence mercy ever flows,
the babe of Bethlehem.
3. Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
as mysteries so bright.
4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet.
5. Crown him the Lord of heaven,
one with the Father known,
and the blest Spirit through him given
from yonder triune throne:
all hail, Redeemer, hail,
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Matthew Bridges (1800-94)

REV. DR. JOHN SENTAMU INTRODUCES THE CELEBRATION

THE NEW LIFE SINGERS sing a song especially written for this occasion

NOT STRANGERS BUT PILGRIMS

Arise a new day's dawning,
Reach out and take my hand;
Together we'll walk as pilgrims
Side by side.
Not strangers; but as brothers
As Father did command,
Travelling ever onward to the promised land.
With the shield of faith, and a heart of love,
Proclaim that Christ has come.
To give us life, forevermore,
He lives, so let's be one.
Arise a new day's dawning,
Reach out and take my hand;
So all shall see and know,
We're one, we're one.

Words and Music by Adriana Lashley,
arr. Richard Storry

AN INTERVIEW

with the Rt. Rev. David Say, Assistant Bishop of
Canterbury and formerly General Secretary of the
British Council of Churches (1947-55).

CONGREGATIONAL HYMN

BRING FORTH THE KINGDOM

1. You are salt for the earth, O people:
salt for the Kingdom of God!
Share the flavour of life, O people;
life in the Kingdom of God!

Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
bring forth the City of God!

2. You are the light on the hill, O people:
light for the City of God!
Shine so holy and bright, O people:
shine for the Kingdom of God!

Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
bring forth the City of God!

3. You are a seed of the Word, O people:
bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
grow in the Kingdom of God.

Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
bring forth the City of God!

4. We are a blest and a pilgrim people:
bound for the Kingdom of God!
Love our journey and love our homeland:
love is the Kingdom of God!

Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
bring forth the City of God!

Words and Music: Marty Haugen

AN INTERVIEW

with Mrs. Jean Potter, Secretary of the North
Lambeth and District Council of Churches, our
hosts today

CONGREGATIONAL CHANT

JUBILATE, SERVITE

Rejoice in God all the earth. Serve the Lord with gladness.

Canon - (2 Voices)

Joyfully ♩ = 84

(A) Ju - bi - la - te... (B) 4

Ju - bi - la - te De - o om - nis ter - ra. Ser - vi - te

8

Do - mi - no in lae - ti - ti - a. Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti -

12 16 D.C.

a. Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!

(C) 1978, 1980, 1981 Les Presses de Taizé (France). Collins Liturgical Publications.

THE PROCESSION OF THE SWANWICK CANDLE

This candle was given to the Rev. Dr. Desmond Pemberton during the last Assembly of the British Council of Churches. It symbolises the continuing pilgrimage for unity in faith and in mission to the world.

The candle, which was placed on the altar during the Inauguration Service, is now brought in by a representative of the young people as a sign of their commitment to the future of this pilgrimage of unity. During the procession we all sing

SHINE, JESUS, SHINE

(LORD, THE LIGHT OF YOUR LOVE)

1. Lord, the light of Your love is shining
in the midst of the darkness shining;
Jesus, Light of the World, shine upon us,
set us free by the truth You bring us,
shine on me.

Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth Your word, Lord
and let there be light.

2. Lord, I come to Your awesome presence,
from the shadows into Your brightness,
by the blood I may enter Your brightness,
search me, try me, consume all my darkness.
Shine on me, shine on me.

Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth Your word, Lord
and let there be light.

3. As we gaze on Your kingly brightness
so our faces display Your likeness,
ever changing from glory to glory,
mirrored here may our lives tell Your story.
Shine on me, shine on me.

Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth Your word, Lord
and let there be light.

Graham Kendrick

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INTERCESSIONS

THE RESPONSE

Hear our pray'r,
answer in our need,
let our cry come un-to you!

Music: Ernest Sands

The response is sung by the Congregation as indicated by the music director

1. We give you thanks for the many kinds of Christian life, work, worship and witness we represent here today. We thank you that Churches Together in England has begun its new life among us and we pray that the light given to each of our different traditions may burn brightly in the coming days.
2. We pray that we may share any light that has dawned upon our churches through the centuries, and that we may be humble enough to rejoice in the light that has come to others.
3. We pray that as our lights burn together in new and brighter ways the increased radiance may reach more and more people in more and more places. May we always look for new light and be open to new challenges.
4. We pray that our sharing of insights and resources may be offered for the sake of your kingdom. We also pray for all who may one day be joining in the pilgrimage with us.
5. We pray for all who have special responsibilities in this new adventure: for Jenny Carpenter, Roger Nunn and Martin Reardon, with all who will support them in many ways, in the North and the Midlands, the South and here in London at Inter-Church House.
6. O God at this time we remember those who in Aberystwyth and Dunblane today and in Liverpool next week, rejoice in new beginnings in our shared pilgrimage.

SILENT PRAYER

ALL

Lord God, we thank you
For calling us into the company
of those who trust in Christ
And seek to obey his will.
May your Spirit guide and strengthen us
In mission and service to your world;
For we are strangers no longer
But pilgrims together on the way to your Kingdom.
AMEN.

SONG by the New Life Singers'LIFT UP YOUR VOICE, REJOICE'

Lift up your voice, rejoice,
come together, get to know each other.
Love and unity must reign forever.
Deep in our hearts.

Join hands, and hearts, and songs.
March forward in hope for tomorrow,
show the world that the Saviour
lives on and on and on.

Words and Music by Adriana Lashley
arr. Richard Storry

AN INTERVIEW

with Claire Cambell-Smith who reflects on the
future in the light of the Swanwick Declaration
of 1987

A DANCE PERFORMED BY CARITASTHE GIFT OF UNITY

The Gift of Unity is given by the Holy Spirit,
represented by a dancer, to solitary worshippers
who are oblivious of others. This brings about a
gradual liberation and freeing of movement in which
the dancers share with each other in worship and
fellowship. They then invite you to do the same.

THE PEACE

THE FINAL SONG

SING A NEW SONG (CHRIS O'HARA)

Antiphon:

Sing a new song to the Lord:
sing to the Lord all the earth!
Sing a new song to, sing a new song to the Lord:
bless his name!

1. Sing a new song to the Lord,
sing of his love and his great wonder.
His right hand and his holy arm have brought unto
us,
have brought unto us redemption.

Sing a new song to the Lord:
sing to the Lord all the earth!
Sing a new song to, sing a new song to the Lord:
bless his name!

2. God has shown salvation,
his justice shown to every nation,
Remembering his faithfulness;
for Israel, for Israel his mercy.

Sing a new song to the Lord:
sing to the Lord all the earth!
Sing a new song to, sing a new song to the Lord:
bless his name!

3. Every land upon the earth
has seen the glory of our Saviour.
Acclaim your God with joyful song:
the bells ring out, the bells ring out salvation.

Sing a new song to the Lord:
sing to the Lord all the earth!
Sing a new song to, sing a new song to the Lord:
bless his name!

4. Sing to God with the harp,
and with the sound, the sound of music.
Sound out the trumpet, play the horn!
Acclaim the King, acclaim the King as Lord!

Sing a new song to the Lord:
sing to the Lord all the earth!
Sing a new song to, sing a new song to the Lord:
bless his name!
Sing a new song to, sing a new song to the Lord:
Bless his name!



CARITAS is the name chosen by the members of the Dance Group of the Central Harrow Churches. Formed nearly three years ago under the leadership of Elizabeth Webb, the group contributes to worship on ecumenical occasions and other services within the area and beyond. Meeting weekly for dance, meditation and prayer, the group have grown closer to each other and to God. Dance has been used as a vehicle for ecumenical involvement as well as a means of spiritual enrichment.

THE NEW LIFE SINGERS

The New Life Singers Choir was founded in 1989 and has a membership of about 18 persons from various denominational background. All members of the Choir and band are Christian. The Choir is tutored and directed by Mr. Trevor Mills and Mrs. Gerry Wensley. The Choir so far has received invitations from a few churches to participate in concerts and praise and worship sessions.

Every effort has been made to respect copyright. Sincere apologies for any inadvertent omission.

Printed by P. Harding
at the British Council of Churches

Bread of the World.

John Hadley.

Santa, Langman

& Todd.

BASIS AND COMMITMENT

During the hymn, the representatives of the founding member Churches and Christian communities come forward. The Archbishop of York introduces and reads the Basis and Commitment of the new body.

The Archbishop of York

SIT

In a few moments the representatives of the members of Churches Together in England will place a candle on the altar as a sign of commitment to this pilgrimage of unity in faith and mission. They will then sign the Basis and Commitment which reads:-

'Churches Together in England unites in pilgrimage those churches in England which, acknowledging God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures; and, in obedience to God's will and in the power of the Holy Spirit commit themselves to seek a deepening of their communion with Christ and with one another in the Church, which is his body, and to fulfil their Mission to proclaim the Gospel by common witness and service in the world, to the glory of the one God, Father, Son and Holy Spirit.'

(Churches Together in Pilgrimage pp. 27 & 28)

I now invite one of the youth representatives to read from the Declaration made at the Swanwick Conference, as a reminder of the commitment that our Churches are renewing today.

A youth representative reads from the Swanwick Declaration.

'We now declare together our readiness to commit ourselves to each other under God. Our earnest desire is to become more fully, in his own time, the one Church of Christ, united in faith, communion, pastoral care and mission. Such unity is the gift of God. With gratitude we have truly experienced this gift, growing amongst us in these days. We affirm our openness to this growing unity in obedience to the Word of God, so that we may fully share, hold in common and offer to the world those gifts which we have received and still hold in separation. In the unity we seek we recognise that there will not be uniformity but legitimate diversity.'

It is our conviction that, as a matter of policy at all levels and in all places, our churches must now move from co-operation to clear commitment to each other, in search of the unity for which Christ prayed and in common evangelism and service of the world.'

CHOIR SINGS

UBI CARITAS

Where charity and love are found, God himself is there.

Ostinato Response

A *Lento*

U - bi ca - ri - tas et a - mor,

B

U - bi ca - ri - tas De - us i - bi est.

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VENI SANCTE SPIRITUS

Come, Holy Spirit

Ostinato Response

Quasi parlando

Ve - ni San - cte Spi - ri - tus.

(C) 1978, 1980, 1981 Les Presses de Taize (France)
Collins Liturgical Publications.

THE FOUR PRESIDENTS COMMISSION THE STAFF

REMAIN SEATED

The Presidents come forward to commission the staff:
The Rev. Canon Martin Reardon, General Secretary
The Rev. Roger Nunn, Field Officer, South
Mrs. Jenny Carpenter, Field Officer, North and Midlands
Miss Ceciley Hooff, P.A. to the General Secretary

The Archbishop of Canterbury:

May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. (Romans 15: vv 5 & 6)

Cardinal Basil Hume:

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. (Romans 15: v 13)

The Rev. Dr. John Newton:

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is well pleasing in his sight through Jesus Christ. (Hebrews 13: vv 20,21)

The Rev. Desmond Pemberton:

The God who reconciled us to himself through Christ [gives you] the ministry of reconciliation and entrusts [you] with the message of reconciliation. (2 Corinthians 5: v 18, 19)

All Presidents:

We commission you as officers of Churches Together in England; and the blessing of God Almighty, Father, Son and Holy Spirit be with you always.

All:

STAND

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

Pilgrim Prayer

Lord God, we thank you
For calling us into the company
Of those who trust in Christ
And seek to obey his will.
May your Spirit guide and strengthen us
In mission and service to your world;
For we are strangers no longer
But pilgrims together on the way to your Kingdom.
Amen.

The Presidents return to their places

ACT OF COMMITMENT led by the Staff

The Rev. Roger Nunn

By God's grace will you do your best to hold the Christian faith and to continue in the Apostles' teaching and fellowship?

All We will.

Mrs. Jenny Carpenter

Will you together with other Christians proclaim the good news by word and deed, serving Christ in all people?

All We will.

Miss Ceciley Hooff

Will you together with other Christians work for justice and peace, honouring God in all that he has made?

All We will.

The Rev. Canon Martin Reardon

Will you together with other Christians pray and work for the unity of all Christian people?

All We will.

As the seed grows secretly in the earth,
As the yeast raises the dough,
May the power of God be at work in us.

May we be like a city set on a hill,
Like a lamp shining in the darkness.
May we witness together with all Christians
to the glory of God and the fulfilment of his
Kingdom.

RECESSIONAL HYMN

CHRIST IS THE KING! O FRIENDS REJOICE!

Christ is the King! O friends rejoice!
Brothers and sisters, with one voice
Tell all the world he is your choice.
Alleluia.

O magnify the Lord, and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days.
Alleluia.

They with a faith for ever new
Followed the King, and round him drew
Thousands of faithful hearts and true.
Alleluia.

O Christian women, Christian men,
All the world over, seek again
The way disciples followed then.
Alleluia.

Christ through all ages is the same:
Place the same hope in his great name.
With the same faith his word proclaim.
Alleluia.

Let love's unconquerable might
Your scattered companies unite
In service to the Lord of light.
Alleluia.

So shall God's will on earth be done,
New lamps be lit, new tasks begun,
And the whole church at last be one.
Alleluia.

(Bishop G.K.A. Bell 1883 - 1958.
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Press)

UNITY IN PRAYER

The central importance of unity in prayer is one of the things that the Inter-Church Process has re-discovered.

At the back of the Cathedral there is a stand for two bodies concerned to help us pray in unity:

The Standing Conference on Unity in Prayer, which publishes All Year Round, worship material for the different seasons of the year, as well as producing the leaflets for the Week of Prayer for Christian Unity. And

The Fellowship of Prayer for Unity, a body with voluntary, personal membership.

Please make a point of visiting the stall and learning about them.

CTE/90/3

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